STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

AUG 28 12 11 PM 1958

COLLIE EA TOWN RTH R. M. J.

KNOW ALL MEN BY THESE PRESENTS, that ALFRED THOMAS DUFFY AND MARGARET L. DUFFY

in consideration of Twenty-Three Hundred and no/100 ------(\$2300.00) Dellars, And subject to mortgage as set forth herein below:

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release W. E. SHAW, INC. its successors and assigns forever:

ALL that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs Township, being known and designated as Lot No. 131 of a subdivision known as Orchard Acres, Section Two, as shown on a plat of a portion of said subdivision prepared by J. Mac Richardson, Surveyor, March, 1960, and recorded in the R.M.C. Office for Greenville County in Plat Book QQ, at Page 6, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern edge of Ridge Spring Street at the joint front corner of Lots 130 and 131 and running thence along the joint line of said lots, N. 4-24 W. 175 feet to an iron pin on the rear line of Lot 139; thence along the rear lines of lots 139 and 138, N. 85-36 E. 90 feet to an iron pin at the rear corner of Lot 132; thence along line of that lot, S. 4-24 E. 175 feet to an iron pin on the northern edge of Ridge Spring Street; thence along the northern edge of Ridge Spring Street; S. 85-36 W. 90 feet to the beginning corner.

This is the identical property conveyed to the grantors by deed of Larry G. Shaw dated July 14, 1965 and recorded in the R.M.C. Office for Greenville County in Deed Book 777 at Page 563.

The Grantee herein accepts this property subject to the terms of that certain note and mortgage heretofore executed unto Cameron-Brown Company, recorded in the RMC and has a present Office for Greenville County in Mortgage Book at Page balance of \$15,185.50.



County Stomes Paid 43.75 See Act No.550 Section 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof. WITNESS the grantor's(s') hand(s) and seal(s) this 8th day of August (SEAL) SIGNED sealed and delivered in the presence of: (SEAL) (SEAL) (SEAL) PROBATE STATE OF SOUTH CAROLINA Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof. 1968 SWORN to before me this 8th day of August (SEAL) Notary Public for South Carolina. my commission on pills RENUNCIATION OF DOWER STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

I. the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever reliances to the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and sear trus		Monaret X · Nuffy.	
8th <sup>day of</sup> August	<sup>19</sup> 68	mell ()	
Jame m Again	(SEAL)	_/(0	
	1-1-7/	12:h7 P. M. No. 5007	
RECORDED this 28 day of	of August 19 60, at		

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